

**December 6, 2016**

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: ALITA L. GODWIN, CMC  
CITY CLERK**

**SUBJECT: AN ORDINANCE OF THE CITY COUNCIL OF THE  
CITY OF COMPTON AMENDING SECTION VI OF  
THE COMPTON MUNICIPAL CODE ADDING  
SECTION 6-22 AUTHORIZING THE CITY TO  
CONDUCT ALL-MAIL BALLOT ELECTIONS**

**SUMMARY**

This ordinance authorizes the City of Compton to conduct City Elections by all mail ballots on any established election date, whether under the California Elections Code or the City Charter, by resolution of the City Council, for any purpose, including but not limited to the election of municipal officials or officers, or for any other measure to be submitted before the voters.

**BACKGROUND**

At the interest of the City Council during the regular city council meeting on November 15, 2016 the request to conduct a workshop on the process of an all mail election was agreed upon. The workshop was held during the council meeting on December 6, 2016.

**STATEMENT OF THE ISSUE**

Pursuant to the provisions of the City Charter, the City of Compton will hold a Primary Nominating and General Municipal Election on Tuesday April 18, 2017 and June 6, 2017 for the election of a Mayor for a full term of four (4) years, two (2) Members of the City Council for a full term of four (4) years, a City Attorney for a full term of four (4) years, a City Clerk for a full term of four (4) years and a City Treasurer for a full term of four (4) years. In order to commence the election process, the California Elections Code requires that City Council adopt certain resolutions.

The City's Charter and Municipal Code are currently silent on the issue of all mail ballot elections. Section 1304 of the Charter provides that "Unless otherwise provided by ordinance, all elections shall be held in accordance with the provisions of the Elections Code of the State of California insofar as the same are not in conflict with this Charter." However, The California Elections Code Section 4000, governing mailed ballot elections, only authorizes mailed ballot elections for a limited scope of issues, which does not include general elections for municipal officials and officers. Therefore, without an amendment to the Municipal Code, the City would not be legally authorized to conduct a General and Primary election by all mail ballot.

# #11.

Staff Report  
Page 2

The attached Ordinance for City Council consideration establishes that the City may, by resolution of the City Council, conduct all mail ballot elections for any City elections including, without limitations, general and primary municipal elections for the purpose of electing municipal officials or officers or for any measure to be submitted to the voters.

## **ALTERNATIVE**

Not adopt the attached ordinance and all mail ballots elections would not be allowed.

## **FISCAL IMPACT**

Upon approval of the all mail ballot elections, the cost savings would be approximately \$100,000.00.

## **RECOMMENDATIONS**

Staff recommends that the City Council adopt the attached Ordinance.

**ALITA GODWIN, CMC**  
**CITY CLERK**

**APPROVED FOR FORWARDING:**

**JEROME G. GROOMES**  
**INTERIM CITY MANAGER**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTION VI OF THE COMPTON MUNICIPAL CODE ADDING SECTION 6-22 AUTHORIZING THE CITY TO CONDUCT ALL-MAIL BALLOT ELECTIONS**

**WHEREAS**, the City Council of the City of Compton allows municipal elections in the City of Compton to be held in accordance with the City Charter, Compton Municipal Code and the Elections Code of the State of California; and

**WHEREAS**, the California Elections Code allows certain local elections to be conducted only by mail, provided that the City has adopted an ordinance authorizing all mail ballot elections; and

**WHEREAS**, the City Council of the City of Compton desires to adopt such an ordinance, so that all-mail ballot elections may be conducted in the City.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY ORDAIN AS FOLLOWS:**

**SECTION 1.** Chapter VI (Election Procedure) of the Compton Municipal Code is hereby amended to read as follows:

**Section 6-22 All-Mail Ballot Elections.**

Pursuant to Section 1304 of the Charter of the City of Compton, the City Council may, by resolution, authorize municipal elections to be conducted wholly by mail ballots in addition to the Calling Elections; Establishing Election Precincts Ordinance set forth in section 6-2 of this Chapter. Such elections shall be conducted in accordance with the provisions of this Chapter, the Charter of the City and the Election Code of the State of California, as now exists or may hereafter be amended.

**Section 6-23 and 6-24 Reserved**

**SECTION 2.** Effective Date. Pursuant to Government Code Section 36937(a), the City Council finds that this Ordinance relates to an election and, therefore, becomes effective immediately upon adoption by a majority vote of the City Council.

**SECTION 3.** That a certified copy of this Ordinance and a certified copy of Compton Municipal Code Section 6-1 shall be filed in the offices of the City Clerk and City Attorney

**SECTION 4.** That the Mayor shall sign and City Clerk attests to the adoption of this Ordinance.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**#11.**

**ORDINANCE NO.** \_\_\_\_\_

**Page 2**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA            )**  
**COUNTY OF LOS ANGELES        )**  
**CITY OF COMPTON                )**

I, Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Ordinance was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

That said Ordinance was adopted by the following vote, to wit:

**AYES:            COUNCIL MEMBERS-**  
**NOYES:          COUNCIL MEMBERS-**  
**ABSTAIN:       COUNCIL MEMBERS-**  
**ABSENT:        COUNCIL MEMBERS-**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

December 6, 2016

**TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS**

**FROM: ALITA L. GODWIN, CMC  
CITY CLERK**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF AN ALL-MAIL BALLOT FOR THE PRIMARY NOMINATING ELECTION AND THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 18, 2017 AND TUESDAY, JUNE 6, 2017, RESPECTIVELY, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER**

### **SUMMARY**

The City Council will consider adopting a resolution calling for the holding of an all-mail ballot for the Primary Nominating Election and the General Municipal Election to be held on Tuesday, April 18, 2017, and Tuesday, June 6, 2017, respectively, for certain officers.

### **BACKGROUND**

Article XIII of the Compton City Charter provides that Primary Nominating Elections shall be held on the third Tuesday in April in each odd-numbered year and that General Municipal Elections shall be held on the first Tuesday in June in each odd-numbered year for the purpose of nominating and/or electing officers of the City to fill vacancies and expiring terms in the elective offices.

### **STATEMENT OF ISSUE**

The current terms of the elective offices of Mayor, Council District 2, Council District 3, City Attorney, City Clerk and City Treasurer will expire June 30 2017 and the City will hold its 2017 Primary Nominating Election on April 18, 2017 and the General Municipal Election on June 6, 2017. Section 4108 of the California Elections Code permits the City, by resolution of its governing board (i.e. City Council), to conduct any election by all-mailed ballots pursuant to Division 4 (commencing with Section 4000).

### **ALTERNATIVE**

The adoption of the attached is required in order for the all-mail ballot elections to take place.

# #12.

Staff Report – Calling for the Holding of an All-Mail Election

December 6, 2016

Page 2

## **FISCAL IMPACT**

It is anticipated that the costs of conducting these elections will not exceed \$100,000.00. Funds are available in Account No. 1001-480-000-4262.

## **RECOMMENDATION**

It is recommended that this Resolution be adopted.

**ALITA L. GODWIN, CMC**  
**CITY CLERK**

**APPROVED FOR FORWARDING:**

**JEROME G. GROOMES**  
**INTERIM CITY MANAGER**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF AN ALL-MAIL BALLOT FOR THE PRIMARY NOMINATING ELECTION AND THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 18, 2017 AND TUESDAY, JUNE 6, 2017, RESPECTIVELY, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER**

**WHEREAS**, under the provisions of the City Charter and Ordinance No. \_\_\_\_\_, a Primary Nominating Election and a General Municipal Election shall be held on Tuesday, April 18, 2017 and Tuesday, June 6, 2017, for the election of Municipal Officers; and

**WHEREAS**, the current terms of the elective officers of Mayor, Council District 2, Council District 3, City Attorney, City Clerk and City Treasurer will expire on June 30, 2017; and

**WHEREAS**, Section 4108 of the California Elections Code provides that a district may, by resolution of its governing board, conduct any election by all-mailed ballots pursuant to Division 4 (commencing with Section 4000).

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That pursuant to the requirements of the City Charter and Ordinance No. \_\_\_\_\_, there is called and ordered to be held in the City of Compton, California, on Tuesday, April 18, 2017 and Tuesday, June 6, 2017, respectively a Primary Nominating Election and General Municipal Election conducted by all mail ballot for the purpose of electing a Mayor for the full term of four (4) years; Member of the City Council District 2 for the full term of four (4) years; Member of the City Council District 3 for the full term of four (4) years; a City Attorney for the full term of four (4) years; a City Clerk for the full term of four (4) years; a City Treasurer for the full term of four (4) years.

**SECTION 2.** That the ballots to be used at the election shall be in form and content as required by law.

**SECTION 3.** That the City Clerk is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election by all mail ballot.

**SECTION 4.** That pursuant to the City of Compton Municipal Code, and other applicable provisions of the City Charter and Ordinances of the City of Compton, said Election shall be conducted by all mail ballot, and shall be conducted pursuant to Chapter 2 of Division 4 (Commencing with Section 4100 of the California Elections Code only insofar as required by law, and only where not inconsistent with the Charter and Ordinance of the City of Compton. Notwithstanding Elections code Section 4103, ballots cast in this Election shall be returned to the office of the City Clerk or designated drop off locations no later than 8:00 p.m. on Election Day in order to be counted. Ballots that are postmarked on Election Day and received no later than three (3) days following the day of elections will also be counted.

**SECTION 5.** That for the purpose of said election, above described, one (1) centralized precinct shall be established at the Dollarhide Community Center.

**SECTION 6.** That designated ballot drop off locations be established in each district.

**SECTION 7.** That in all other particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.

**SECTION 8.** That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

**SECTION 9.** That the City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

**SECTION 10.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON**

I Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested to by the City Clerk at a regular meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_ 2016.

That said Resolution was adopted by the following vote, to wit:

**AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

## RESOLUTION SIGN-OFF FORM

**DEPARTMENT:** City Clerk

**RESOLUTION TITLE:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF AN ALL-MAIL BALLOT FOR THE PRIMARY NOMINATING ELECTION AND THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 18, 2017 AND TUESDAY, JUNE 6, 2017, RESPECTIVELY, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER

<ManagersName>  
DEPARTMENT MANAGER'S SIGNATURE

<ManagersDate>  
DATE

### REVIEW / APPROVAL

<LegalName>  
CITY ATTORNEY

<LegalDate>  
DATE

<ControllerName>  
CITY CONTROLLER

<ControllerDate>  
DATE

<CityManager>  
CITY MANAGER

<CityManagerDate>  
DATE

Use when:	
Public Works:	When contracting for Engineering Services.
City Attorney:	When contracting for legal services; contracts that require City Attorney's review.
Controller/Budget Officer:	Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers.
Asst. City Manager/OAS:	All personnel actions.



December 6, 2016

**TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS**

**FROM: ALITA L. GODWIN, CMC  
CITY CLERK**

**SUBJECT: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF A PRIMARY NOMINATING ELECTION AND A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 18, 2017 AND TUESDAY, JUNE 6, 2017, RESPECTIVELY, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER**

**SUMMARY**

The City Council will consider adopting an ordinance calling for the holding of a Primary Nominating Election and a General Municipal Election to be held on Tuesday, April 18, 2017, and Tuesday, June 6, 2017, respectively, for certain officers.

**BACKGROUND**

Article XIII of the Compton City Charter provides that Primary Nominating Elections shall be held on the third Tuesday in April in each odd-numbered year and that General Municipal Elections shall be held on the first Tuesday in June in each odd-numbered year for the purpose of nominating and/or electing officers of the City to fill vacancies and expiring terms in the elective offices.

**STATEMENT OF ISSUE**

The current terms of the elective offices of Mayor, Council District 2, Council District 3, City Attorney, City Clerk and City Treasurer will expire June 30 2017; thus, the City will hold its 2017 Primary Nominating Election on April 18, 2017 and the General Municipal Election on June 6, 2017.

**ALTERNATIVE**

The adoption of the attached is required in order for the aforementioned elections to take place.

**FISCAL IMPACT**

It is anticipated that the costs of conducting these elections will not exceed \$200,000.00. Funds are available in Account No. 1001-480-000-4262.

# #13.

Staff Report – Calling for Election

December 6, 2016

Page 2

## **RECOMMENDATION**

It is recommended that this Ordinance be adopted. As an ordinance calling for an election, it shall take effect immediately upon adoption.

**ALITA L. GODWIN, CMC  
CITY CLERK**

**APPROVED FOR FORWARDING:**

**JEROME G. GROOMES  
INTERIM CITY MANAGER**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF A PRIMARY NOMINATING ELECTION AND A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 18, 2017 AND TUESDAY, JUNE 6, 2017, RESPECTIVELY, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER**

**WHEREAS**, under the provisions of the Compton City Charter, a Primary Nominating Election shall be held on Tuesday, April 18, 2017, and a General Municipal Election shall be held on Tuesday, June 6, 2017, for the election of Municipal Officers; and

**WHEREAS**, the current terms of the elective offices of Mayor, Council District 2, Council District 3, City Attorney, City Clerk and City Treasurer will expire on June 30, 2017; and

**WHEREAS**, Section 611 of the Compton City Charter provides that an ordinance calling or otherwise relating to an election shall take effect upon adoption.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY ORDAIN AS FOLLOWS:**

**SECTION 1.** That the City Council of the City of Compton does hereby find, determine and declare as follows:

- (a) That pursuant to the provisions of the Compton City Charter, a Primary Nominating Municipal Election and a General Municipal Election will be held in this City on Tuesday, the 18th day of April, 2017, and Tuesday, the 6<sup>th</sup> day of June, 2017, respectively, for the purpose of nominating and/or electing certain Municipal officers; and
- (b) That the officers to be nominated and/or elected at said election are as follows:

Mayor for the full term of four (4) years;

Member of the City Council for District Number 2 of said City, for a full term of four (4) years;

Member of the City Council for District Number 3 of said City, for a full term of four (4) years;

City Attorney for a full term of four (4) years.

City Clerk for a full term of four (4) years;

City Treasurer for a full term of four (4) years.

**SECTION 2.** That the ballots to be used at the election shall be in form and content as required by law.

**SECTION 3.** That the City Clerk is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment that may be necessary in order to properly and lawfully conduct the election.

**SECTION 4.** That pursuant to Elections Code 12310, a stipend for services for the persons named as precinct board members is fixed at the sum of \$150.00 for each Inspector and \$100.00 for each Clerk for the election. In addition,

# #13.

ORDINANCE NO. \_\_\_\_\_

Page 2

the sum of \$25.00 will be given to each precinct board member to attend a training class and the sum of \$50.00 to be given to each inspector to pick up and return the precinct supplies. The rental for each polling place, where a charge is made, shall be the sum of \$25.00 for the election. When required, the compensation of the Custodian of a building shall be \$25.00 for the election.

**SECTION 5.** That in all particulars not recited in this ordinance, the election shall be held and conducted as provided by law for holding municipal elections.

**SECTION 6.** That notice of the time and place of holding the election is given and the City Clerk is authorized to give further or additional notice of the election, in time, form and manner as required by law.

**SECTION 7.** That in the event of a tie vote as certified by the Election Official, the City Council, shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot.

**SECTION 8.** That for the purpose of said election, above described, twenty-eight (28) precincts shall be established (See attachment Exhibit A of proposed precinct locations, which are subject to change)

**SECTION 9.** That the polls for the election shall be open at 7:00 a.m. of the day of the election and shall remain open continuously from the time until 8:00 p.m. of the same day when the polls shall be closed, pursuant to Election Code 10242, except as provided in 14401 of the Election Code of the State of California.

**SECTION 10.** That this Ordinance shall take effect immediately upon adoption.

**SECTION 11.** That the Mayor shall sign and the City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published according to law.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON ss

**ORDINANCE NO.** \_\_\_\_\_

**Page 3**

I, Alita L. Godwin, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

That said Ordinance was adopted by the following vote, to wit:

**AYES: COUNCIL MEMBERS-**  
**NOES: COUNCIL MEMBERS-**  
**ABSENT: COUNCIL MEMBERS-**  
**ABSTAIN: COUNCIL MEMBERS-**

---

**CITY CLERK OF THE CITY OF COMPTON**

# #13.

ORDINANCE NO. \_\_\_\_\_

Page 4

**PROPOSED  
EXHIBIT "A"  
TOTAL NUMBER OF PRECINCTS: 28**

**Voting Precinct 1**, comprising regular election precinct Number 1. The polling place is the **Compton Neighborhood Center 600 N. Alameda**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 3**, comprising regular election precinct Number 3, 34 and 118. The polling place is **Tibby Elementary School** located at **1400 W. Poplar**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 4**, comprising regular election precinct Number 4, 22 and 144. The polling place is **Emerson Elementary School** located at **1011 E. Caldwell**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 5**, comprising regular election precinct Number 5, 140, and 141. The polling place is **Kelly Park** located at **2317 E. Caldwell**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 6**, comprising regular election precinct Numbers 6 and 7. The polling place is **Christ First Missionary Baptist Church** located at **701 N. Long Beach Blvd**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 8**, comprising regular election precinct Numbers 8 and 305. The polling place is **First Charity Missionary Baptist Church** located at **925 E. Rosecrans Avenue**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 9**, comprising regular election precinct Number 9, 18, and 142. The polling place is **First United Methodist Church** located at **1025 S. Long Beach Blvd**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 10**, comprising regular election precinct Numbers 10 and 45. The polling place is **Enterprise Jr. High School, 2600 W. Compton Blvd**. The election officers are:

Inspector:

Clerks:

ORDINANCE NO. \_\_\_\_\_

Page 5

**Voting Precinct 20**, comprising regular election precinct Numbers 20 and 43. The polling place is **The Salvation Army located at 736 E. Compton Blvd.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 24**, comprising regular election precinct Numbers 24, 147 and 148. The polling place is **Centennial High School, 2606 N. Central Avenue.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 27**, comprising regular election precinct Number 27. The polling place is **McNair Elementary, 1450 W. El Segundo.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 28**, comprising regular election precinct Number 28. The polling place is **Willowbrook Jr. High School, 2601 N. Wilmington Avenue.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 30**, comprising regular election precinct Number 30. The polling place is **Washington Elementary School, 1421 N. Wilmington Avenue.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 33**, comprising regular election precinct Number 33. The polling place is **Dollarhide Center, 1108 N. Oleander.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 36**, comprising regular election precinct Numbers 36 and 40. The polling place is **Davis Jr. High School, 621 W. Poplar.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 42**, comprising regular election precinct Number 42. The polling place is **Jericho Baptist Church, 205 N. Culver.** The election officers are:

Inspector:

Clerks:

# #13.

ORDINANCE NO. \_\_\_\_\_

Page 6

**Voting Precinct 52**, comprising regular election precinct Numbers 52, 53 and 154. The polling place is **Compton Airport, 901 W. Alondra Blvd.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 62**, comprising regular election precinct Number 62. The polling place is **Compton High School, 601 S. Acacia.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 91**, comprising regular election precinct Number 91. The polling place is **Bursch Elementary School, 2505 W. 156<sup>th</sup> Street.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 113**, comprising regular election precinct Numbers 113 and 167. The polling place is **Tucker Park, 650 W. Laurel St.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 132**, comprising regular election precinct Numbers 132 and 133. The polling place is a **residence** located at **225 E. Bennett Street.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 136**, comprising regular election precinct Numbers 136 and 164. The polling place is **Heavenly Rest Baptist Church** located at **1715 N. Bullis Road.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 137**, comprising regular election precinct Numbers 137, 138 and 149. The polling place is **Roosevelt Elementary School, 700 N. Bradfield.** The election officers are:

Inspector:

Clerks:

**Voting Precinct 152**, comprising regular election precinct Numbers 152 and 160. The polling place is **Caldwell Elementary School, 2300 W. Caldwell.** The election officers are:

Inspector:

Clerks:

ORDINANCE NO. \_\_\_\_\_

Page 7

**Voting Precinct 153**, comprising regular election precinct Numbers 153 and 163. The polling place is **Kennedy Elementary School, 1305 S. Oleander**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 155**, comprising regular election precinct Numbers 155. The polling place is **Walton Jr. High School, 800 W. Greenleaf**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 157**, comprising regular election precinct Number 157. The polling place is **Longfellow Elementary School, 1101 S. Dwight**. The election officers are:

Inspector:

Clerks:

**Voting Precinct 300**, comprising regular election precinct Number 300. The polling place is the **Willard Elementary School, 310 E. El Segundo Blvd**. The election officers are:

Inspector:

Clerks:



12/1/2016 4:53:48 PMCliff Graves11/30/2016 12:12:22 PMCliff Graves11/30/2016 9:57:03 AMCliff Graves

## RESOLUTION SIGN-OFF FORM

**DEPARTMENT:** City Clerk

**RESOLUTION TITLE:** AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF A PRIMARY NOMINATING ELECTION AND A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 18, 2017 AND TUESDAY, JUNE 6, 2017, RESPECTIVELY, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER

*Alita Godwin*

DEPARTMENT MANAGER'S SIGNATURE

11/28/2016 9:27:43 PM

DATE

### REVIEW / APPROVAL

*Merle Greene*

CITY ATTORNEY

12/1/2016 5:20:04 PM

DATE

*Brandon Mims*

CITY CONTROLLER

12/1/2016 5:16:07 PM

DATE

*Cliff Graves*

CITY MANAGER

11/30/2016 9:43:23 AM

DATE

Use when:

Public Works: When contracting for Engineering Services.

City Attorney: When contracting for legal services; contracts that require City Attorney's review.

Controller/Budget Officer: Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers.

Asst. City Manager/OAS: All personnel actions.

